



**HFMA NEPA**  
**Spring Education Session**  
**Accounting and Auditing/Legislative/Blue Cross Update**  
**Thursday, April 29, 2010**



Hilton Garden Inn  
242 Highland Park Boulevard  
Wilkes-Barre, PA 18702  
(570) 820-8595

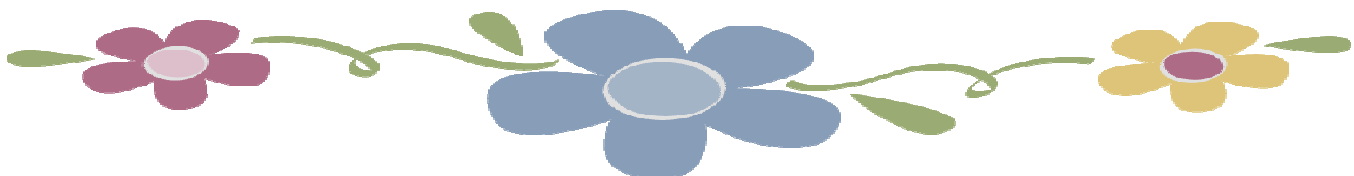
**Directions:** From I-81 North or South – Take Exit 168. At the end of the ramp, turn left onto Highland Park Boulevard. The hotel is on the right.

**Meeting Information**

**Program Objectives** – Focused session covering: Accounting and Auditing Standards update, Healthcare Reform update, Medical Assistance payment methodology changes & Blue Cross provider update.

**Target Audience** – Chief Financial Officers, CPA's, Controllers, Finance Department Personnel, Internal & External Healthcare Auditors, Budgeting Directors/Managers, Reimbursement and Revenue Cycle Leaders, Accounting, Audit and Tax Analysts, Senior and Staff Financial Analysts.

**CPE Credits:** 7 hrs. - 4.0 A&A & 3.0 Other





## Program Agenda

- |                                       |  |
|---------------------------------------|--|
| 7:45 – 8:15 AM                        | HFMA Board Meeting   |
| 8:15 – 8:35 AM                        | Registration and Continental Breakfast   |
| 8:35 – 8:45 AM                        | Welcome  |
| 8:45 – 10:00 AM<br>Update             | Accounting and Auditing Standards<br><br><i>Kelly Nord – Senior Manager Health Care Services –<br/>Carbis Walker, LLP</i><br><br><i>Michael Garczynski – Partner Health Care Services –<br/>Carbis Walker, LLP</i> |
| 10:00 – 10:10 AM                      | Morning Break  |
| 10:10 AM – 12:00 PM<br>Update (cont.) | Accounting and Auditing Standards  |
| 12:00 – 12:45 PM                      | Lunch  |
| 12:45 – 2:00 PM<br>Change Update      | Healthcare Reform Update/MA Payment<br><br><i>Brian Eury, Regional Director of Legislative Services –<br/>Hospital Association of Pennsylvania</i>   |
| 2:00 – 3:15 PM                        | Hospital Transparency for Members/Blue<br>Cross Performance Contracting Initiatives<br><i>Stuart Gitomer – Director, Provider Reimbursement – Blue<br/>Cross of NEPA</i>   |



**FAST FAX RESPONSE**

**To: JoAnn Hanusich**

Moses Taylor Hospital  
**FAX #: (570) 207-1552**

**Thursday, April 29, 2010**

Spring Education Session

Accounting and Auditing/Legislative/Blue Cross Update

**HFMA NORTHEASTERN PA CHAPTER**

## Registration Form

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: ( ) - \_\_\_\_\_ Email: \_\_\_\_\_@\_\_\_\_\_

HFMA MEMBER? Yes No Member #: \_\_\_\_\_

The following individual(s) will also attend:

Name: \_\_\_\_\_ Title: \_\_\_\_\_

HFMA MEMBER? Yes No Member #: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

HFMA MEMBER? Yes No Member #: \_\_\_\_\_

Educational seminar fee includes materials, continental breakfast and lunch.

Session Rates: HFMA member: \$65 Non-member: \$90 Student/Retired member: \$30

Make check payable to: **HFMA NORTHEASTERN PA CHAPTER**

Please mail or fax registration form by **April 16, 2010** to:  
**JoAnn Hanusich**



Accounting Manager  
Moses Taylor Hospital  
700 Quincy Ave.  
Scranton, PA 18510-1798  
Phone: 570-340-2996  
Fax: 570-207-1552  
Email: [jhanusich@mth.org](mailto:jhanusich@mth.org)

**Please Note:** To avoid being charged the full registration fee, cancellations **MUST** be made 72 hours prior to the meeting date by calling or e-mailing JoAnn Hanusich. Thank you.